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And Shalawat and greetings, I hope it will always be paid to the great prophet Muhammad saw, the prophets, even to families, all friends. And there is no effort if not with the help of Almighty God Maha Perkasa. (Chapter I) "Fasal One) pillars of Islam are five cases, namely: 1. testifying that there's nothing HAQ except Allah wa subhaanahu ta'aala and the Prophet Muhammad Sholaloohu 'alaihi wa sallam It "his messenger. 2. Establish the prayer (five times). 3. Keep zakat. 4. fasting Romadhan. 5. Hajj to Baitullah to those who have been able to implement it. (Fasal two) Rukun Iman There are six, namely: 1. Faithful to Allah wa subhaanahu ta'aala. 2. Faithful to all malaà ¢ â € œ Ikat 3. believe with all the Scriptures. 4. I believe with all Rosul-Rosul. 5. believers with the day of judgment. 6. believers with good and poor provisions of Allah wa subhaanahu Ta'aala. (Fasal three) as for the meaning of à ¢ â,¬Å Penjiasan Thoharohà ¢ â ¬ (Fasal One) as It is concerning signs of Balig (who reach the age adolescence) There are three, namely: 1. Aged a woman male or fifteen years. 2. Dreaming (Junub) against men and women when you spend nine years. 3. Mensidh's blood comes out after nine years. 4. The faeces do not move. 5. The place of itinjah is not exposed to other things even if it is not impure. 6. The stool does not move the location of Istinja (the back of the pubic rear hole and the front cent head). 7. The faeces are not exposed to water. 8. The stone is sacred. (Tre Clause) Rukun Wudhu There are six, ie: 1. intention. 2. Wash your face 3. Wash your hands and elbows. 4. Sweep some of the heads. 5. Washing machine Both legs and ankle. 6. Order. (Clause four) Intendance is to get around a (act of) with her actions in the heart. You said that the intention was the law of the Sunnah, and the moment when the first part of the face washing. The order of which do not give priority a member against other members (as indicated). 3. 3 (Clause five) of water is divided into two; \tilde{A}^- , $\hat{A} \cdot A$ little water. \tilde{A}^- , $\hat{A} \cdot A$ lot of water. As for a lot of water it is a water that is less than two Qllah. And the abundant water is the one that is up to two or more or more. The little water will be impure because it is impure, even if it does not change. As for a lot of water, it will not be impure (Six clause) that have the obligation to bathe there are six things, and that is: 1- Insert the faucet (head Dzakar) in the female Farji (genitals). 2- The seed output. 3- dead. 4- Exit Haidh blood [came the month]. 5- Exit the blood of the Nifas [blood coming out after birth]. 6- They start. (Seven clause) BARDHUÃ ¢ â,¬ "FARDHU (Rukun) The necessary bathroom of two things, and that is: 1- Mandatory bathroom. 2- Provide water for the Whole body perfectly. (Clause Otto) Termsà ¢ â,¬" Wudhu Conditions are ten, and that is: 1- 2- Tamyiz (quite and Bera â,¬ 3- saint of Haidh and Nifas. 4- From everything and something capable of preventing water for the Leather. 5- There is nothing wrong with a member of a wudhu who changes the authenticity of water. 6- Knowing that the law of the Sunnah (not mandatory). 8- The purity of Wudhu water`. 9- Enter the time of prayer. 10- Muwalat. These last two conditions are dedicated A Da'im al-Hadats. 4. 4 (clause nine) who canceled the wudhu' there are four, and that is: 1- what is out of something from the genitals like the wind and others, to e Sleeping cception in a back sitting state and ass with its place, so it's sure not to go out during sleep 3 in contact between the skin of a man - a man with a non-muhrim female skin for him and there is no 'It's a barrier between the two skin as a fabric, etc. A ¢ â, Mahrama â, T: (people who are illegally married as brothers). 4- Touching the genitals of others or yourself or touch the anal thinner (surround cone) with palm trees or palm trees. Prohibition for the little ones there are three, ie: 1- Prayer, Fardhu and Sunnah. 2- Thowaf (around seven times). 3- Touch the sacred book of Al-Qur`an. 5- I`tikaf (dwelling in the mosque). Prohibition for women who listen to there are ten, and that is: 1- Sholat. 2- Thowaf. 3- Touching Al-Qur`an. 4- Read Al-Qur`an. 5- 6- Fasting Ia â, ¬ Ä¿ikaf at the mosque only for the end if it fears the mosque only for the end if it fears the mosque. 8- The divorce, therefore, in the prohibition, the husband repudiates one's wife in the menstrual period. 9- Jima`. 10- They à ¢ â, ¬ "Happy with his wife between the navel and knees. (Eleven clause) Reason à ¢ â,¬" The reason for Tayammum There are three things, and that is: 1- No water Berwudhu`. 2- There are diseases that causes it cannot wear water. 3- There is only water adequate to the needs of human drinking or animals of Muhtaram. 5. 5 As for Muhtaram there are six types, namely: 1 people leaving mandatory prayers. 2- Kafir Harbiy (which can be killed). 3- Apostates. 4- Penzina in Ihshan state (the person who was a valid wedding). 5- Dogs that bark (do not handle their owner or not be preserved). 6- Babi. (Clause Twelve) Termsà ¢ â, ¬ "Tayammum's conditions do ten, namely: 1- Bertapmum with land. 2- Using the sacred land is not interested. 3- never previously adopted (for the Fardhu Tayammaum). 4-Pure from other mixtures such as flour and the like. 5- Membershod or request (intention) that Sweep with the earth to do Tayammaum. 6- Enter the prayer Fardhu time, before Tayammum. 7- Bertayammum every time the time FARDHU SHOLAT arrives. 8- Principal and à ¢ â, ¬ "Â ¢ â,¬" really looking for giblat direction before starting Tayammum. 9- Sweep face and two hands twice to rub the Tayammum There are five, and that is: Powder 1. Transfer. 2. Intent. 3. Clean the surface. 4. Rub up the hands up Al Elbow. 5. Order between the two counts. (Fourteen clause) Things that revocation Tayammum There are three, namely: 1. All those who have canceled or wudhuà ¢ â, ¬ ÿ. 2. Apostate. 3. In doubt there is water, when it is responsible for there is no water. (Fifteen clause) of the sacred thing from the origin of the feces there are three, namely: 1. Khamar (water is squeezed by the wine) when it becomes vinegar. 2. The skin of tanned animals. 3. All stools are transformed into animals. 6. 6 (Sixteen clause), as the stool (Mukhaffafah), ie the urine of the child who does not eat, as well as milk from his mother, and the age of him was up to two years. 3. Crazy are (mutawassithoh), ie all over two. (Seventeen clause) Mode to purify the stool: The Great Stool (Mughalazoh), the purification by washing for seven times, one of them use powder, having lost the à ¢ â,¬ Zayin (what) is impure. Lightweight (Mukhaffafah), purify it from spray of water to the bottom and removal of a â, - Zayin the stool. Najis is (mutawassithoh) divided into two parts, namely: 1. 'Ainiyyah ie stool that still seems to be color, smell and flavor, so the purification of this faec is enough hydraulic drainage on the objects affected by the stool. (Building Sett Clause) of menstrual blood out at least one day yesterday, but generally for six or seven days, and is not limited to its sanctuary. At least time Nifas is a second, generally 40 days, with a 60-day limit. (Chapter III) Å ¢ â,¬ Å "shalatĀ ¢ â,¬ (clause One) Explanation of Udzur () Sholat: 1. Sleep. 2. Forget. (Clause two) The valid prayer terms are eight, and that is: 1. Santa from large and small Hadats. 2. Holy clothes, the body and the place from feces. 3. Aurat closure. 4. Overlook Qibla. 2. Enter the prayer time. 3. Know the Rukunar Sholat. 4. I don't think that among the prayer pillars is the Sunnah 5. Keep away from everything you cancel prayer. 7. 7 There are no various Hadats that obliges a person to be ", while the big Hadats are Hadats forced a person to bathe As Aurat: Aurat there are four types, namely: 1. Aurat free woman and boy man Ajnabi (sex), ie the whole body. 4. Aurat free woman and boy against muhrimya male and female, between the navel and the knees. (Clause Three) were seventeen pillars of prayer, ie: 1. intention. 2. ihrom takbirotul (emit a Allahu Akbar). 3. Stand up for those if you can afford it. 4. Fatihah read. 5. Ruku (bowing). 6. Thumaà ¢ ninah (pause as she does). 9. knee twice. 10. Thumaà ¢ Ninah (put the prostration) paused. 11. sitting between two prostrations. 12. Thumaà ¢ ninah (pause sitting). 13. TAS end (read a few sentences). 14. Whenever tasyahud. 15. pray (to the Prophet). 16. Greetings (the Prophet). 17. Conduct (sequential order). (Clause Four) The intention of the three degrees: 1. If this is done the obligatory prayer, faith obliged them gasdul FIA (the prayer), TAA yin (the name of the prayer is an obligation of faith and prayer that he worked as the way Rowatib (before and after the obligatory-compulsory). 3. If the Sunnah prayer that Mutlaq (no reason), the obligation of prayer is faith alone. What is meant by the FIA qasdul them is my prayer beniat (menyenghajanya), which referred to the TAA and yin is like noon or late afternoon, while the fardhiyah intention is mandatory. 8. 8 (article five) Terms takbirotul sixteen ihrom, namely: 1. say ihrom takbirotul standing (if prayer is obligatory). 2. Speak the Arabic language. 3. Using a pronunciation of God. 4. Use a ruling Akbar. 5. sequential between the two pronunciations. 6. Do not extend the letter to a ruling Akbar. 8. mentaysdidkan (double / repeat) Ã ¢ BAA said. 9. Do not add the letter A adult lined or not between the two phrases. 10. Do not attach a letter of a ruling an adult before God. 11. There is no pause between the two sentences, while minute. 12. listen to two sentences, while minute. 13. In time of prayer, if you have the time. 14. Say takbirotul ihrom facing the Qibla. 15. Do not wrong in saying one of the letters of the phrase. 16. takbirotul ihrom MAA momentum managements and the contract of the phrase. 16. takbirotul ihrom facing the Qibla. 15. Do not wrong in saying one of the letters of the phrase. 16. takbirotul ihrom MAA momentum managements are not attached a letter of a ruling an adult before God. 11. There is no pause between the two sentences, while minute. 12. listen to two sentences, while minute. 13. In time of prayer, if you have the time. 14. Say takbirotul ihrom facing the phrase is not attached a letter of a ruling an adult before God. 11. There is no pause between the two sentences, while minute. 14. Say takbirotul ihrom facing the phrase is not attached a letter of a ruling an adult before God. 11. There is no pause between the two sentences, while minute. 14. Say takbirotul ihrom facing the phrase is not attached a letter of a ruling an adult before God. 11. There is no pause between the two sentences, while minute is not attached a letter of a ruling an adult before God. 14. There is no pause between the two sentences is not attached a letter of a ruling an adult before God. 15. The part of the phrase is not attached a letter of a ruling an adult before God. 15. The part of the phrase is not attached a letter of a ruling an adult before God. 15. The part of the phrase is not attached a letter of a ruling an adult before God. 15. The part of the phrase is not attached a letter of a ruling an adult before God. 15. The part of the phrase is not attached a letter of a ruling an adult before God. 15. The part of the phrase is not attached a letter of a ruling an adult before God. 15. The part of the phrase is not attached a letter of a ruling and a letter of a ruling a letter of a ruli after takbiratul ihrom of priests. (Article six) The conditions apply Read Al-Fatiha verses in the order). 2. Muwalat (ie read the letter al-Fatiha verses in the order). 3. Observing makhroj point (exit point) and Shadda places. 4. Shortly disconnect between the verses of al-Fatiha or briefly interrupted with the intention of deciding the reading. 5. Read all the verses of al-Fatiha. 6. Basmalahs including verses of al-Fatiha in situations where the base obligatory prayer. 9. Listen to the letter of al-Fatiha is read. 10. Undeterred by other dhikr. (Clause Seven) Places $ilde{A}$ ϕ \hat{A} ϕ \hat{A} The Funeral (âu â â "â Ã ¢ era) ¢ e-moon \rightarrow â" â "à k ykae â" â Â Â TÂ Â \$\displaysig \text{\text{\$\frac{1}{4}\$}}\$ \text{\$\frac{1}{4}\$}\$ \text{\$\frac ϕ â ϕ 6 ϕ 8 ϕ 9 ϕ 9

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